



MASSACHUSETTS SCHOOL  
ADMINISTRATORS' ASSOCIATION



**Assistant Principals' Committee Agenda**  
**Thursday, March 10, 2022 @ 12:30**  
**Lunch will be served at 12:00**

1. Call to Order
2. Housekeeping Duties: [Conflict of Interest Document](#)
3. Approve minutes from
4. AP Conference April 4, 2022 Overview
  - A. Logistics/Registrations/Gifts
  - B. Program
  - C. Schedule
  - D. Speakers
  - E. Art Winners/Participants Display/Video
5. Hot Topics
6. Miscellaneous/Other
7. Adjournment
8. Next Meeting; Thursday, May 12<sup>th</sup> (Virtually)

**LEADERSHIP MATTERS**

MSAA | 33 Forge Pkwy | Franklin, MA 02038 | 508-541-7997

